A BYLAN AUTHORIZING FINANCIAL CONTRIBUTION IN THE REGIONAL PARK AUTHORITY OF BRIGHTSAND LAKE, PURSUANT TO THE REGIONAL PARKS ACT 1979.

The council of the Town of St. Walburg, in the Province of Saskatchewan, enacts as follows:

- Approval is given to the participation in a development plan for new capital development in the Brightsand Lake Regional Park, as outlined in the development plan identified as Schedule "A" to this bylaw.
- Approval is given to the financial participation in the capital development program as outlined in the financial program as set out in Schedule "B" to this bylaw, to commence on April 1, 1980.
- The annual financial contributions per year, for a term of five years, commencing April 1, 1980, shallbe as follows:
  - (a) capital development Two hundred and sixty-four Dollars (\$ 264.00)
  - (b) maintenance and operating expenses Nil (\$ Nil)
- 4. That application be made under the provisions of section 5 of The Regional Parks Act 1979, in the form attached as Schedule "C" to this bylaw.
- 5. Bylaw No. 13-75 is repealed, effective March 31, 1980.

OF ST. WAY BURG

Charles and

work Clerk

Adopted by resolution of the council on the /3 × day of November, 1979.

M

moore

Clerk

Certified a True Copy

Chief Administrative Officer
Town of St. Walburg, Saskatchewan

SCHEDULE "A" to Bylaw No. 7-79

TOTAL ESTIMATED

DEVELOPMENT COST: \$ 17,040.00

(Total of I, II, III & IV

below)

REGIONAL PARK AUTHORITY

BRIGHT SAND LAKE

CAPITAL DEVELOPMENT PLAN for a 5 year period from 19 80 to 19 85.

| I. LAND PURCHASE: Land Description        |   |   | 20 MOD           |               |                 |                        | chase Price |   |
|---|---|---|------------------|---------------|-----------------|------------------------|-------------|---|
|   |   | Purc                                    | hase             | +             |                 | \$                     | estim       | ate)                                      |
| N±1                                       |   |   |                  |               |                 |                        |             |   |
| II. BUILDINGS:                            |   |   | Total            | Estin         | nated C         | st \$                  |             |   |
| Description                               | Appro:<br>Dimension                                   | ons Pl                                  | Modern<br>umbing |               | of<br>rials     | Elec.<br>Insta<br>tion | lla-        | Cost Est<br>(includi<br>contract<br>cost) |
| Major Repair to                           |   |   |                  | Cem<br>Blo    |                 |                        |             | \$<br>1500.0                              |
| Wiring & lights<br>in shop                |   |   |                  | Fr            | ame             |                        |             | 500.0                                     |
| Holding tanks<br>under present<br>Toilets |   |   | 31               | Fibr          | e <b>glas</b>   | 5                      |             | 4000.00                                   |
|   | l   | 1,                                      | T                | otal C        | ost Es          | <br>timate             | <b>:</b> ., | \$ 6000.0                                 |
| III. STRUCTURES                           | AND IMPR  | OVEMENT                                 | S TO L           | AND:          |                 |                        |             | 111                                       |
| Description                               | Details of<br>Structures                              |   |                  |               | ials   Contract |                        |             | of Cost                                   |
|   | +   |   | \$               | THICKEY       | \$              |                        |             | \$  |
| BALL Diamond                              | Bleac   | hers &                                  |                  |               | 1               |                        |             |   |
|   | New back sto<br>Wire Mesh<br>Holding Tank<br>& Wiring |   | 1 100            | 0:06          |                 |                        |             | 1800:00                                   |
| Trailer Court                             |   |   | 2500.00          |               |                 |                        |             | 2500.0                                    |
| Drilling well<br>near South S.Div         |   |   | 100              | 0.00          |                 |                        |             | 1000.0                                    |
| Power to booth                            |   |   | 1                | 0.00          |                 |                        |             | 500400                                    |
| at Ball Diamond Road in Camp area         |   |   | 304              | g. 60<br>Esti | mate o          | f Tota                 | 1.Cos       | 3040.00                                   |
| IV. EQUIPMENT:                            |   |   |                  | 2361          |                 |                        |             |   |
| Description                               | No. of  | New or Unit Cost To Secondhand Estimate |                  | Tota          | l Cost          |                        |             |   |
| 9. 91. Financia M.                        |   |   |                  | \$            |                 |                        | \$          |   |
| l Fairway Mower<br>2 Gang reel type       | 1   |   |                  | 179           | 00.00           |                        | 117         | 700.00                                    |
| Tools                                     |   |   | 500.00           |               | !               | 500.00                 |             |   |
|   |   |   |                  |               |                 |                        |             |   |
|   |   |   |                  |               |                 |                        |             |   |
|   |   |   |                  |               |                 | -                      |             |   |
| F   |   | -                                       |                  |               |                 |                        |             |   |

| COUNCIL OF | TOWN OF ST. WALBURG |
|------------|---------------------|
|            |                     |

COST SHARING SCHEDULE OF CONTRIBUTIONS OF PARTICIPATING MUNICIPALITIES

TOWARDS EXPENDITURES FOR A DEVELOPMENT PLAN EXTENDING FROM

APRIL 1St 1980 TO MARCH 31St 1985

| 711   | RIL IM                                      | 19 00   |                       |       | , , , ,  |                     |   |
|---|---|---|-----------------------|-------|----------|---------------------|---|
| I. CAPITAL E  | XPENDITUR                                   | ES:   |                       |       |          |                     | N.  |
| Municipality  | Period<br>of<br>Contribu-<br>tion           | Annual<br>Cash<br>Commit-<br>ment                   | Est. Labor (man hours | Commi | tments   | ributed<br>Services | Total<br>Municipal<br>Contribu-<br>tion             |
| R.M. MERVIN R.M. GREENFIELD Vil. Spruce Lake Vil. TURTLEFORD Town St. WALBURG | 5 years 5 years 5 Years 5 Years             | \$ 1:60.00<br>210.00<br>36.00<br>66.00<br>\$ 264.00 | \$                    | \$    | 00 per 1 | \$<br>lr.           | \$ 800.00<br>3050.00<br>180.00<br>330.00<br>1320.00 |
| II. MAINTENAN<br>Municipality   | Municipal NCE EXPEND Period of Contribution |   | Est.                  | Value | of Cont  | ributed             | \$ 5680.00  Total Municipal Contribution            |
|   |   | \$  | \$                    | \$    | \$       |                     | \$  |

Total Muncipal Commitment for Maintenance Expenditures \$

## SCHEDULE "C" to Bylaw No. 1-79

## APPLICATION FOR ASSISTANCE

UNDER THE REGIONAL PARKS ACT & REGULATIONS

| ONDER THE REGIONNE PHONE                                  | 7.332                         |         |  |  |  |
|---|-------------------------------|---------|--|--|--|
| DATE  | of application: NOV 13        | 3 1979  |  |  |  |
| THE COUNCIL OF THE TOWN O                                 | F ST. WALBURG                 |         |  |  |  |
| HEREBY APPLIES FOR FINANCIAL ASSI                         |                               |         |  |  |  |
| DEVELOPMENT AND MAINTENANCE PROGR                         | RAM AS OUTLINED IN SCHEDULE.  | 'A"     |  |  |  |
| OF THE MUNICIPAL BYLAW AND TO THE                         | E EXTENT OF THE FINANCIAL COM | MIT-    |  |  |  |
| MENT BY THIS MUNICIPALITY AS STAT                         | ED IN SCHEDULE "B" TO THE M   | NICIPAL |  |  |  |
| BYLAW.  |                               |         |  |  |  |
| IN MAKING THIS BYLAW, WE HEREBY                           | AGREE TO THE FOLLOWING:       |         |  |  |  |
|   | ALL FINANCIAL OR CONTRIBUTE   | )       |  |  |  |
| COMMITMENTS AS OUTLINED IN                                | BYLAW NO. 1-79.               |         |  |  |  |
| II. THE CAPITAL DEVELOPMENT AND                           | MAINTENANCE PROGRAMS SHALL    | BE      |  |  |  |
| RESTRICTED TO LANDS DESIGNA                               | ATED AS BRIGHT SAND LAKE REC  | GIONAL  |  |  |  |
| PARK AND DESCRIBED AS FOLLO                               | DWS:                          |         |  |  |  |
|   |                               |         |  |  |  |
|   |                               |         |  |  |  |
|   |                               |         |  |  |  |
| •   |                               |         |  |  |  |
|   | EMBERS TO THE BRIGHT SAND     |         |  |  |  |
| REGIONAL PARK AUTHORITY, AT THE NUMERICAL RATIO AGREED TO |                               |         |  |  |  |
| BETWEEN THE MUNICIPALITIES.                               |                               |         |  |  |  |
|   |                               |         |  |  |  |
|   |                               |         |  |  |  |
| OF ST. W.   |                               |         |  |  |  |
| NMOL SEPTRICE   | 0000                          |         |  |  |  |
|   | OFFICE OF                     | nayor   |  |  |  |
| CASKATCHEWA!  | OFFICE OF                     | 777016  |  |  |  |
|   |                               |         |  |  |  |
|   |                               |         |  |  |  |
|   | My mark                       |         |  |  |  |
|   | OFFICE OF TRE                 | ASURER  |  |  |  |